

AGREEMENT

THIS AGREEMENT, MADE THIS 15TH DAY OF APRIL 1915, BETWEEN THE STATE OF CALIFORNIA, PARTY OF THE FIRST PART, AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, AND OF RIVERSIDE, STATE OF CALIFORNIA, PARTY OF THE SECOND PART, SETH:

THAT IN CONSIDERATION OF THE SUM OF ONE DOLLAR LAWFUL OF THE UNITED STATES TO THE PARTIES OF THE FIRST PART IN HAND BY THE PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, SAID PARTIES OF THE FIRST PART DO BY THESE PRESENTS GRANT UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT AND REMOVAL OF ELECTRIC LINES AND TELEPHONE LINES AND CABLES, INCLUDING SUCH ADDITIONAL LINES AS SAID PARTIES MAY FROM TIME TO TIME IN FUTURE REQUIRE, UPON AND BY MEANS OF ONE LINE OF POLES, WITH SUPPORTING STRUCTURES, CROSS-ARMS, WIRES, GUYS, ANCHORS, FIXTURES, AND APPURTENANCES, FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR ANY AND ALL PURPOSES FOR WHICH THE SAME MAY BE USED, AND COMMUNICATION PURPOSES UPON, OVER, AND ACROSS THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

That certain parcel of land, situate in the County of Riverside, State of California, and more particularly described as follows: ...

TOWITHIN WITH THE RIGHT OF ENTRY UPON SAID PREMISES OVER AND ACROSS WHICH SAID EASEMENT AND RIGHT-OF-WAY IS GRANTED, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND REPAIRING SAID POLES, LINES, WIRES, AND EQUIPMENT, AND TO ENJOY THE USE OF SAID EASEMENT AND RIGHT-OF-WAY FREE AND CLEAR OF BUILDINGS, TREES AND OTHER STRUCTURES.

IN WITNESS WHEREOF THE SAID PARTIES OF THE FIRST PART HAVE  
HEREUNTO SET THEIR HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN.

/s/ H. D. Hall

/s/ S. L. Adler

/s/ W. C. Evans

(STATE OF CALIFORNIA)  
COUNTY OF RIVERSIDE) ss

ON THIS 25 DAY OF June 12 57, BEFORE ME THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY  
APPEARED H. D. Hall, S. L. Adler,

W. C. Evans

AND

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE  
FORGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

/s/ Donald W. Bohr

NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE.

APPROVED AS TO DESCRIPTION:

/s/ A. J. Kennedy

GENERAL MANAGER

APPROVED AS TO FORM:

Stamped) A. H. Ford

CITY ATTORNEY  
CITY OF RIVERSIDE

By William R. Woodford-deputy

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